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Code No: 131AJ

R16

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD

B.Tech I Year I Semester Examinations, December - 2017

PROFESSIONAL COMMUNICATION IN ENGLISH

(Common to EEE, ECE, CSE, EIE, IT, ETM)

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Time: 3 hours

Max. Marks: 75

Note: This question paper contains two parts A and B.

Part A is compulsory which carries 25 marks. Answer all questions in Part A.

Part B consists of 5 Units. Answer any one full question from each unit. Each question carries 10 marks and may have a, b, c as sub questions.

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(25 Marks)

1.a) Fill in the blanks with **appropriate word** using prefix/ suffix to the word given. [2]

i) ----- (dark) is to make something darker.

ii) ----- (activate) is making something inactive by disconnecting or destroying.

b) Fill in the blanks with suitable **articles** to make it a meaningful sentence. [3]

i) Mr. Sampath is ----- honest man.

ii) I saw ----- one-eyed man in the market.

iii) Stephen is ----- European.

c) Fill in the blanks with suitable **prepositions** to make it a meaningful sentence. [2]

i) Kavya has been suffering ----- fever since yesterday.

ii) The product was rejected by the committee, as it didn't comply ----- the specifications.

d) Fill in the blanks with **phrasal Verbs** given in the brackets. [3]

i) Mohan ----- (gave up/ gave into) smoking following the doctor's advice.

ii) Owing to financial problems, Sudha found it difficult to ----- (Cope up/ Cope with) the situation.

iii) Rahul's request for transfer was ----- (turned in/ turned down) by the authorities.

e) Fill in the blanks with appropriate forms of **verbs**. [2]

i) We ----- (watch) a movie last night.

ii) Had he known of your arrival, he ----- (meet) you.

f) Fill in the blanks with appropriate **one word substitute** given in the brackets. [3]

i) Something that can be easily carried (edible/portable)

ii) One who is all knowledgeable (Omniscient/ Omnipotent)

iii) Clean and safe to drink (Potable/ Palatable)

g) Choose the **right alternative** to make it a meaningful sentence. [2]

i) Sameer was the ----- (loan/ lone) applicant for the position.

ii) Kishen was the natural ----- (heir/ hair) for the ancestral property.

h) Fill in the blanks with **right idiom** given in the brackets. [3]

i) John was so tense and anxious, he knew that was ----- ( fishing in troubled waters/ a big fish)

ii) During the arguments in the court, the defence lawyer was ----- (hiding behind the bush /beating around the bush).

iii) He tarnished the image of the family, people consider him a (black sheep/ wolf in sheep's clothing)

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- i) Fill in the blanks with appropriate **collocation** of the word given in capital letters. [2]  
i) One should ----- (overview / overcome/overdo) the Challenges in life with grit and determination to attain success.  
ii) We ----- (deeply/keenly/usually) regret the loss of your dear ones.
- j) Fill in the blanks with appropriate **question tags**. [3]  
i) Ramesh has not yet completed the work, (isn't it? / has he?)  
ii) Soumya passed the examination last year, (did she? / didn't she?)  
iii) You are thoroughly mistaken, (is it? / aren't you?)

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**PART-B**

**(50 Marks)**

2. Elaborate on Kalam's appeal to the citizens for collective action in meeting the challenges. [10]

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- 3.a) What were the opening remarks of A.P. J Kalam during his maiden presidential address?  
b) Write a paragraph on any **one** of the following in about 150 words:  
i) Developing Team Spirit  
ii) Environmental Awareness. [5+5]

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- 4.a) Give a brief account of Nadella's views on today's technology.  
b) Discuss the salient features of an e-mail. [5+5]

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**OR**

- 5.a) What is Satya Nadella's conception about work culture?  
b) Send an e- mail to M/S Prime Publishers, 27, Sector 4, Gandhi Marg, Agra, requesting for a catalogue of their publications. [5+5]

6. Write a covering letter to be sent along with your Resume for the position of Management Trainee advertised by Bharath Dynamics Limited, Corporate Office, 87, Brigade Road, Bengaluru. Address the letter to the General Manager, HRD. [10]

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**OR**

- 7.a) Write a letter to your friend inviting him to visit your place during vacation.  
b) Write a letter to the Principal of your college requesting him to improve the existing library facilities. [5+5]

- 8.a) What are the sub skills of reading? Illustrate with examples.  
b) How did J.C. Hill present different views on socialism? [5+5]

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**OR**

- 9.a) "J.C. Hills' *Good Manners* is all about the art of conversation"- Discuss.  
b) Fill in the blanks in the passage with suitable words given in the box. [5+5]

Democracy is still an -----(1). We are trying to put some social and economic -  
------(2) into it, and what is called the socialistic pattern of society is nothing more  
than a persistent and -----(3) attempt to give to all our people the where  
withal for keeping body and -----(4) together. This is the economic aspect of our  
democracy. To achieve economic democracy, we must increase our national -----  
(5), our agricultural output and industrial products.

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consistent, wealth, ideal, content, soul

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10.a) "Are we living Papa ? Or is life- by passing us?"—Comment on the statement of Rahul in *Oh, Father, Dear Father*.

b) Discuss the essential features of a technical report. [5+5]

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11. **OR**  
Imagine that you recently participated in an industrial tour organized by your college and visited a chemical factory. Based on your observations on the functioning of the industry, its, infrastructure, manpower and safety measures, write a report to be submitted to the Head of the Department. [10]

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